

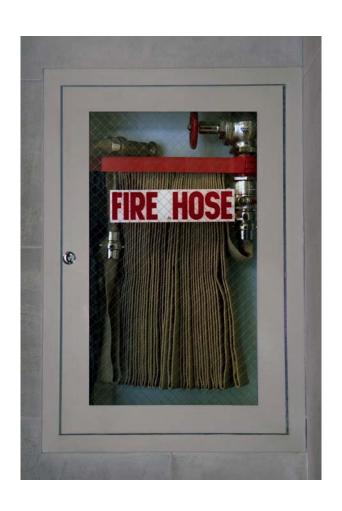
# PERFORMANCE DOVE BRADSHAW

# THE METROPOLITAN MUSEUM FIRE HOSE 1976-2012

Performance
Dove Bradshaw
The Metropolitan Museum Fire Hose
1976 – Present
Electronic Edition

Inkjet prints, some introduced to fire or water, have been bound with steel clips for the print edition. The words and images were made or borrowed with permission from existing sources for this edition.

Dove Brudshaw



Performance North West Corner of the Grand Mezzanine The Metropolitan Museum of Art New York There is a fire hose on the wall of one of the rooms in the Metropolitan Museum of Art. It is neatly folded in a glass-enclosed box, metal frame. It is functional. Reassuring. It is also beautiful. One day the artist Dove Bradshaw slyly affixed her name beside it as its creator, thus making it the perfect Dada-conceptual object. So is it functional? Beautiful? Is it Conceptual? Is it Art? Is it hers? To all of these questions I'd say: YES.

Dorothea Tanning Artist. Poet

### PERFORMANCE

Colophon and Signature

Performance: claimed fire hose in situ

Dorothea Tanning, 2004

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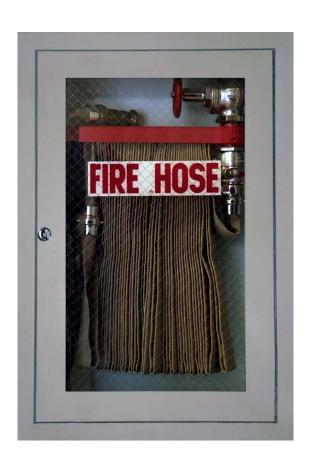
Poster, collection of the Whitney Museum of American Art, 2006

Performance, 2008

**Book Collections** 

I see your work everywhere!

John Cage Composer



Dove Bradshaw Performance 1976 Brass, enamel, canvas, glass 44 x 30 x 8

# PERFORMANCE: Chronology

1976 March: With the title *Fire Extinguisher* the artist *claimed* the fire hose in the Metropolitan Museum of Art, New York, Great Hall Balcony, NW Corner, by affixing a simulacra label identifying it as her work. Declaring it a *claimed object* (her coinage) as opposed to an *objêt trouvé*, she stated underscores the fact that it is already in an art context, with its function intact.

1978 She photographed the fire hose and produced a postcard edition of a 1000 mimicking official cards. Discreetly she placed a stack amongst her peers in the Twentieth-Century rack in the Museum's store and successfully purchased two. Whenever visiting exhibitions, she restocked them. The Museum was complicit aware it was not from their production.

1979 Spring: Without consultation with the artist or the Museum, a Saks 5th Avenue designer bought a postcard, enlarged it to four feet and produced a multi-colored edition using it as a theme in a store-wide display.

1980 The original silver gelatin print was purchased by Mr. and Mrs. Robert E. Kline who donated it at the request of the Metropolitan Museum's Department of Photography in order for it to be made into a postcard. Out of their 50,000 images, it was selected for one of their 10 postcard allotments for the next decade. The print was lost in the matting department for eight years.

1992 The Museum published its edition of 10,000 postcards commemorating the photograph, not the sculpture. After a few years the card sold out. Despite its popularity, with such abundant inventory the Department will not reissue it.

1993 Fire Etinguisher was retitled Performance and appeared in the artist's first monograph, Dove Bradshaw: Works 1969-1993, text, A Conversation With John Cage and Thomas McEvilley, Sandra Gering Gallery, New York.

1995 The artist was interviewed by staff writer, George Meyers for the Columbus Dispatch for his article, "Will the Mighty Met Ever Put Out This Fire?"

2001 Thames and Hudson, New York, published a reproduction and text in *Art and Artifact, The Museum as Medium.* 

2004 Following a suggestion by sculptor Carl Andre, the artist made *Performance* into a Limited Edition of ten Artist Books, including its history as well as existing and invited artistic responses. Exhibited at Volume Gallery, New York, The Metropolitan Museum and The Whitney Museum of American Art, New York each acquired copies. The artist produced a small paired edition of the Metropolitan's postcard, burning a hole in the verso sides. Reproductions of the card were burned in each book.

2006 Dadaist collector Rosalind Jacobs purchased an updated label and offered it to the Metropolitan Museum, in memory of her husband, Melvin Jacobs.

2007 December 31: Performance, the fire hose itself entered the Permanent Collection. An official label has not acknowledged this. First discovered painted beige, the fire hose encasement has been repainted twice in thirty years, dark grey, currently light grey with a replacement of the hose by the 85th Street Fire Department which maintains it.

2008 This electronic book was published and is revised when necessary.

2011 In "A hose, by any other name...," The Art Newspaper, New York, Anthony Hayden-Guest announced the fire hose photogravure edition of thirty, printed by Niels Borch Jensen, Copenhagen. Titling it *Performance Burned,* the artist burned a hole through each print.





Performance 1978 Self-published Edition of 1000

## A GREAT MUSEUM, ITS FIRE HOSE AND ARTIST

### DOVE BRADSHAW

The Metropolitan Museum of Art has just accepted the gift of a 1976 conceptual work by Dove Bradshaw, the fifth work by her in its permanent collection. Thirty one years ago the artist mounted a facsimile museum label on the wall at the northwest corner of the Metropolitan's Grand Mezzanine, to "claim" as her own art the glass-encased fire hose located there. (Whenever her label was removed, Bradshaw replaced it. Written about in the boulevard press when occasion prompted, it is ever growing in notoriety. Donated in honor of her late husband, Mr. Melvin Jacobs, by Dada collector Rosalind Jacobs, Bradshaw's work now includes an updated and somewhat expanded version of the same museum label.

An early example in her oeuvre of indeterminate work, it is titled Performance (as of 1993) in anticipation of a seemingly ceaseless engagement with the museum as well as the patently contingent nature of a fire hose. The Duchampian gesture of the object trouvé is expanded here on two fronts by the object's a priori placement in an art space and by its intact function. In 1978 Bradshaw made a photograph of the fire hose in order to produce a postcard of her work then on unauthorized view at the Metropolitan. She surreptitiously placed hundreds of these along side bona fide museum postcards in the Metropolitan's shop where they found buyers. One of them was a display designer at New York's Saks Fifth Avenue, who used colorized blow-ups for a store-wide campaign in 1979. The following year the Metropolitan acquired its first work by Bradshaw, her 1978 fire hose photograph, and in 1992 the museum issued its own official postcard in an edition of 10.000. This also sold out. In 2006, not satisfied that the museum had recognized the work as a sculpture. Bradshaw produced her updated label and prompted its donation. The fire hose became a sculpture in their permanent collection as of December 31, 2007.

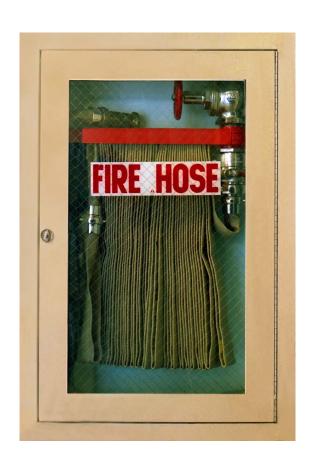
Will the Metropolitan's acquisition bring this conceptual art saga to an end? Perhaps. But if the work should be put on display, what ought the museum rightly spotlight? The label, or the adjacent fire hose? And if the work is kept off display, could the museum's disregard provoke the artist to yet another intervention?

Charles Stuckey

Saks Fifth Avenue 1979 Photo-silkscreens on paper mounted on board 44 x 30 x 8 inches

Here and interspersed among the following pages: the eleven variously colored blow-ups made by a Saks' designer from a postcard that was bought from the Metropolitan Museum. The blow-ups were used in a storewide display without the artist's knowledge.

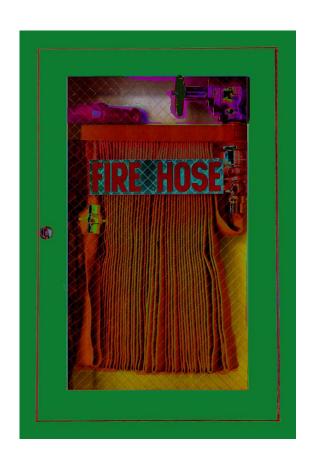




[After forty-five seconds of laughter]
If there were a label next to the fire hose, it wouldn't be a problem in the least. In case of an emergency we would use it all the same.

Battalion Commander Robert Schildhorn 10<sup>th</sup> Battalion on 85<sup>th</sup> St and Third Avenue, Metropolitan Museum's zone This is the first work of art that needed the sanction of a fire department.

Wilfredo Chiesa Painter



Saks Fifth Avenue billboard



Saks Fifth Avenue billboard



### By Stuart W. Little

My friend Dove Bradshaw is making her way in the art world. Already she has a piece on the walls of the Metropolitan Museum of Art, in a choice location just outside the entrance to the Treasures of Tutankhamum, where 10,000 art lovers pass by daily. How had this happened? The other day Dove gave away her secret.

Dove has designated the Fire Hose Station at the northwest corner of the Grand Gallery as a work of art – hers. An admirer of Duchamp and his mixed-media presentations of females, she found in the fire hose a counterpart, male principle. After hunting in the Whitney and the Modern, she located the "archetypal" fire hose in the Met.

Dove had a label printed, listing the work by name and materials ("brass, paint, canvas") which she mounted on the wall behind the backs of the curatorial staff in October 1976. This, she tells me, comes under the category of a claimed" object of art as distinguished from a "found" object. The label was removed within a week. Those alert guards in the Grand gallery. Undaunted, she applied another label. The guards redeployed; she counterattacked. "I decided I would make this a life's work." Dove said.

Months elapsed. When Dove next revisited her work last October, there, intact behind the glass case, was her third label!

# Defacto recognition!

Emboldened. Dove went a step further. She had a postcard of the work printed. When the sales-counter staff at the head of the main staircase wasn't looking, she stuck a bunch in the racks of twentieth-century artists in the company of Monet, Albers, and Pollock. Then she stepped up and bought the first two herself. The unblinking salesperson charged her 27 cents each.

"I stop in nearly once a week to refurbish my rack," Dove said, calculating that 150 cards have been sold in less than two months, though so far all proceeds, including the customary artist's royalty, have gone to the museum.

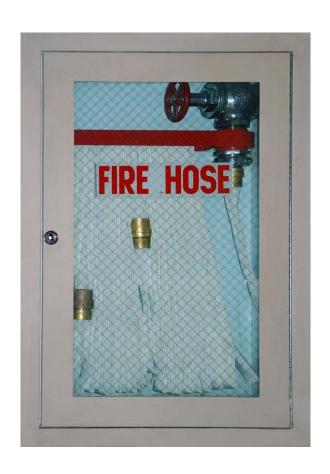
Dove Bradshaw has had several exhibits of her jewel-like ceramic pieces. Her fine pencil drawings are now showing at the Graham Gallery. Her ultimate goal, however, is open artistic recognition from the Met.

A small book should be made of the Fire Hose story. Carl Andre Sculptor



PERFORMANCE DOVE BRADSHAW

THE METROPOLITAN MUSEUM FIRE HOSE 1976-2006



A gallery is constructed along laws as rigorous as those for building a medieval church. The outside world must not come in, so windows are usually sealed off. Walls are painted white. The ceiling becomes the source of light. The wooden floor is polished so that you click along clinically, or carpeted so that you pad soundlessly, resting the feet while the eyes have at the wall. The art is free, as the saying used to go, "to take on its own life." The discreet desk may be the only piece of furniture. In the context a standing ashtray becomes almost a sacred object, just as the fire hose in a modern museum looks not like a fire hose but an esthetic conundrum. ...

Brian O'Doherty Artist, art critic, novelist

Inside the White Cube, Brian O'Doherty, Lapis Press, San Francisco, 1986 Fire Extinguisher (1976) (now called Performance) was an early act of the genre that would come to be called museum interventionism. ...In 1980 the museum acquired Bradshaw's photograph for its collection, and in 1992 issued its own version of the postcard, printing a brief description of those events on the verso, thereby seemingly ratifying the validity of her appropriation of its premises.

Thomas McEvilley
Art Historian, Philologist,

The Art of Dove Bradshaw, Thomas McEvilley, Batty Publisher, West New York, NJ, 2003



### DOVE BRADSHAW

PERFORMANCE Postcard edition of 1,000

1978

This work evolved from a label Bradshaw had composed and placed secretly next to a fire-hose in a principal gallery of the Metropolitan Museum of Art, New York, in 1976. Having photographed the 'exhibit', she went on to produce her own postcard, copies of which she placed unofficially in the Museum shop. These sold well, and eventually the Museum acquired Bradshaw's original photograph, which was reproduced as the authorized version of the postcard.

ART AND ARTIFACT
The Museum as Medium
By
James Putnam
Thames & Hudson
New York
2001



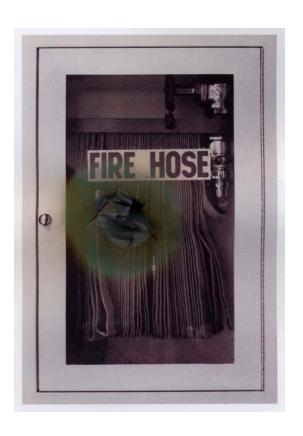
# Fire Extinguisher Dove Bradshaw, American, b. 1949 Gelatin ulwer point, 65% 4"% in., 1978 THE METROPOLITAN MUSEUM OF ART Gift of Ma. and Mr. Robert E. Rein, 1989, 1985, 1995 In 1976, the conceptual arist Dove Bradshaw "claimed" a fire bose: In Yes, the conceptual arist Dove Bradshaw "claimed" a fire bose: In Yes, the conceptual arist Dove Bradshaw "claimed" a fire bose: In Yes, the conceptual arist Dove Bradshaw "claimed" a fire bose: In Yes, the conceptual arist Dove Bradshaw "claimed" a fire bose: In Yes, the Conceptual arist Dove Bradshaw "claimed" a fire bose: In Yes, the Conceptual arist Dove Bradshaw "claimed" a fire bose: In Yes, the Conceptual arist Dove Bradshaw "claimed" a fire bose: Printed in the U.S.A. O1-07481-2 © 1992 MMA

Performance 1992 Edition of 10,000 Metropolitan Museum of Art Dove Bradshaw's "Fire Hose", might well be recognized by the Met for its continuation of Duchamp's perception into the nature of art and objects; and for the idea's demonstration that context is important to an understanding of 20<sup>th</sup> century art.

There is a distinction between Bradshaw's claimed object and the *Ready Made*. In Duchamp, the object is isolated from its location and function. By contrast, the hose "claimed" by Bradshaw is discovered in situ- its *raison d'être* intact.

The "MMFH" has for many years been a signature postcard in the Met's shop. When the museum's visitors want an image that conveys their understanding of the Met and encapsulates their visit to the museum, they have reached for Bradshaw's "Metropolitan Museum Fire Hose". The visitors have passed judgement. Finishing the gesture begun by the artist, they have found Art.

C.C. Elian Artist





Dove Bradshaw Performance Burned, 2004 Metropolitan Museum postcard burned, 6 x 4 inches Permanent Collection: Metropolitan Museum, 2012



Ray Johnson 2.19.92 1992 A PEE- LING Hand peeled card, colored pencil, ink 4 x 6 x 3 inches

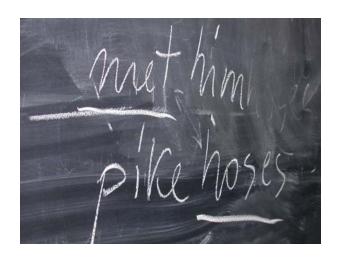
Mailed by Bradshaw to Johnson. He reworked the card, stamped it with his name and address and returned it.





Sol LeWitt
7.27.02
2002
Ink, stamps on verso of the
Metropolitan Museum Fire Hose post card
4 ½ x 6 inches

Purchased at the museum without knowledge of authorship and later when discovered sent to the artist.



# Ecke Bonk Art Historian, author

methose karlsruhe 2004

scrivener: eb/typosophes sans frontières 'met him pike hoses' was hand-scribed in chalk on the typosophic blackboard

date: 24/04/2004

multiple of 10 1999/2000 - 12 x 8 ½ inches

\* "met him pike hoses": *Ulysses*, 265.01, 280.18, 283.32, 375.28, 637.42, 670.37.



Evelina Domnitch and Dmitry Gelfand Plain Cold Ease 2004 Brass, canvas 24 x 20 inches in diameter This is not a fire hose

It appears to be a fire hose.

On closer inspection it seems indeed to be a fire hose.

Not a mere replica of a fire hose, however, but a functioning fire hose, properly installed on the wall of a public art museum, now appropriated as a work of art by an act of sheer will (or sheer chutzpah).

I think about seeing flowers and other devotional items placed on the floor in front of Buddhist sculptures on view in the Tibetan art installation at the Newark Museum. I think about why these objects were first made, and how they were intended to be used.

We understand what a fire-hose does.

Do we understand what a museum does?

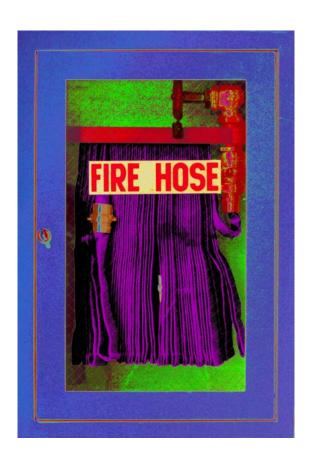
Do we understand what art does?

This is not a fire hose.

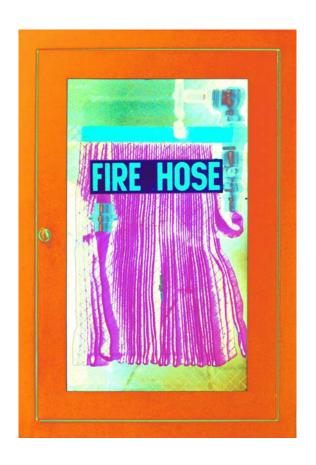
David A. Ross Curator Director of the Whitney Museum of American Art New York (1991-1998) When we enter the museum, apart from art work, we see heaters, empty chairs for the guards, fire extinguishers, emergency exits, all kinds of plants as decoration -- mostly palm trees that look sick because they're constantly under artificial light -- velvet ropes, etc. All of these things, whether we want them or not, are part of the aesthetic make-up of the museum, which is not the choice of the artists or the curators.

For exactly this reason I like the Fire Hose piece. By putting a label next to the hose, Dove Bradshaw manages to twist the context without even moving the object from its original place.

Marina Abramovic Artist



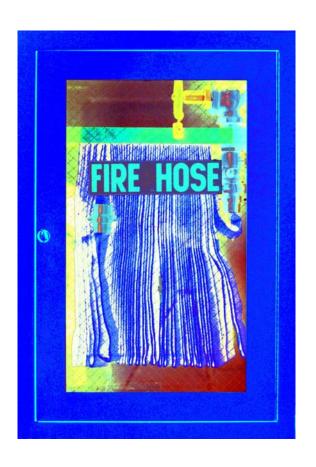
Saks Fifth Avenue billboard



Saks Fifth Avenue billboard



Nick Lawrence Artist, Founder/Director of Volume Gallery, New York innappropriation



Saks Fifth Avenue billboard

#### FOOTNOTES TO 3 LOST HAIKU

I wrote 3 haiku on your firehose piece but when I searched the computer they were lost

They went something like the methodical folds and brass fittings

Behind glass and something red probably the hose collar the long shiny nozzle

I will continue to look for the original 3 they were perfect

Not like these apologies for losing them not art for not not art's sake

I mean suppose there was a fire and my dog was there threatened by flames

No photo of a firehouse no art could save his luckily unconscious soul

Not art you see it's this way: "One lies all one's life long notably to those that love one,

And above all to that stranger whose contempt would cause one most pain—oneself."

So said Proust who will never see the impotent firehose care anything for it

Like a pathetic minor god it waits on the wall to save us without self-concern

Its companion the axe hung next to it wide bright blade unused

While we stroll the galleries and admire Bellini and do not believe in

The possibility of ruthless tongues of flame breaking through eating us

Enchanted by the attempts to break through and find what we really need hanging on the walls

Steve Berg Poet, Founder of the American Poetry Review



Saks Fifth Avenue billboard

The main reason why the Metropolitan Museum should purchase Dove Bradshaw's *Fire Hose* is because it would be wonderful to see them acquire something they already own. To my knowledge, such an acquisition is unprecedented in the history of Western Art. Not even Duchamp thought of that!

Francis M. Nauman Art Historian, Duchamp and Man Ray Specialist Marcel Duchamp invented the readymade, true enough. Likewise, Jan van Eyck pioneered oil painting, but I believe the Met has admitted some subsequent examples. Something becomes matter for art when it becomes available for anyone to use who can make something of it. With what is now her fire hose, Dove Bradshaw introduced a dissonantly generous note of her own into the concert of art as represented by the Met. Taking what the artist has made hers and in a new way making it its own again, the institution would show wise self-understanding by acquiring what it already has.

Barry Schwabsky Poet, Art critic before being hoseded and creased in ...

William Anastasi Artist

Hosed and Creased 2004 Ink, pencil on photographic paper 7 ½ x 5 inches

\* 179.07 Finnegans Wake

ROBERT BARRY
READY MADE PERFORMANCE PIECE, 2004

A: I like dumb things. If it's dumb in the right way it's brilliant. I tried to make it as dumb as I could.

M: It's very dumb indeed, Bill.

A: Thank you, Tom.

(Laughter.)

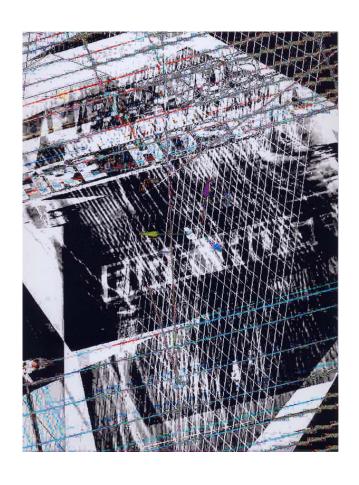
FUCERTY FROM "WILLIAM ANASTROSI PULS
THOMAS MICEVILLEY, A CONVERSATION, DUCKST

Robert Barry Artist

READYMADE PERFORMANCE PIECE 2004
Stapled collage and text 3 x 8 ½ inches



Saks Fifth Avenue billboard



Emanuel de Melo Pimenta Fire Hose, 2004 Inkjet print 10 x 8 inches

Dove Bradshaw is an alchemist/Reflecting In its deepest sense/In its deals Transformation / Inside a kind of Measure / Trialogue world seven Civilisation / And the Nature / A common world Senses / On eyes A text about / Inside Could only be / Virtual eyes Poetry / Like hypertext perception When it deal / By Dove Bradshaw With her work / One environment World / City evening table Omniverse / In a new sense Totos / Hose Fire Hose / Measure On fire Hose by Dove Bradshaw / Civilisation Happens inside / People A virtual environment / One Seven Fire Hoses / About Inside the eyes / What could happen Of three people / Reflecting One / Like Seven Fire wholes

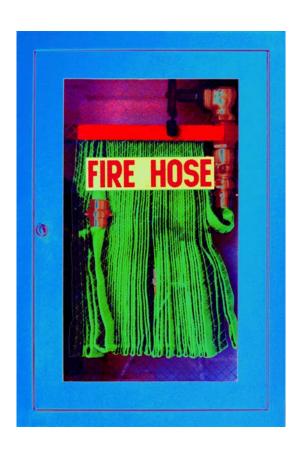
Inside / Fire
The Other's eyes / On
A kind of / Deepest Senses
Trialogue / Word
Like
On / Onmiverse York City

Reflecting / A totos

A wooden table / Quasi
In New York City / Hyperspace your eyes
Quasi / Three

Hyperspace / Inside Like a hypertext / Where its doors Where its doors / Doors that can only be Doors of Perception / Poetry Fire Hoses Are in the memory / at evening Like / In New York's Other The unforgettable / Inside Fractal / Memory in transformation Nine Polaroid Photographs of a Mirror By William Anastasi 1967 / Like / Now Inside / Just number Three eyes / Inside A common evening / In New York City Hosebud / Dubhouse Cyberchemistry

Emanuel Dimas de Melo Pimenta, Composer, Architect, Photographer, Poet, Author



Saks Fifth Avenue billboard

# Will mighty Met ever put out this fire?

An artist has made a fire-hose "performance piece" into a long-running show

### By George Meyers Jr.

Dispatch Entertainment Reporter

NEW YORK - This is a story about the persistence of art and a fire hose. It's about an idea whose time came and went, returned and stayed. She, who laughs last, laughs best.

Meet Dove Bradshaw, 45 year-old purveyor of high jinks at one of high art's most unchuckling of cathedrals, the Metropolitan Museum of Art.

Now an artistic adviser to the Merce Cunningham Dance Company, Bradshaw also is a performance and conceptual artist who has exhibited her drawings, photos, paintings, sculpture and film at galleries and museums around the world.

And she has exhibited herself – as a smiling and unsmilling nun – in a 1979 performance piece staged in the subway corridors of Grand Central Station.

Yet her most renowned, if not notorious, performance is one in which she had to be almost invisible – as she acted on behalf of ambiguity and unreason, whimsy and rebellion. Nothing overthrows an institution so much as a horselaugh.

Knowing, as her stylistic forebears Marcel Duchamp and John Cage did before her, that art can be ambiguous and iconoclastic, and as self-referential and self-conscious as a shell game, Bradshaw "claimed" a fire-hose station in the Grand Gallery of the Metropolitan Museum of Art's second floor, saying it was art-- her art.

After a time, the museum bought it hook line and sinker.

It was not easy: The artist in October 1976 stalked the museum – watching its guards, timing their movements –



until she found just the right moment to affix a label to an "archetypal, classically beautiful" glass-encased fire hose.

Her unofficial label identified the object by name and materials ("brass, paint" and, for the material of the hose "canvas") and the artist as one, "Dove Bradshaw, American, 1949 –." Unamused, the curatorial staff removed the label within a week.

Bradshaw mounted another attack. Equally as determined, the museum staff or guards repelled her effort and label again.

Months elapsed, but Bradshaw and idea stayed intact. Possibly the museum staff had by 1978 understood performance art and the slippery idea that the entirely subjective boundary between art and life, stage and street, was rapidly collapsing. For whatever reason, when Bradshaw affixed her label yet again, it stayed put and gave her encouragement to seek what any mildly encouraged artist would seek: evidence of success, a flirtation with commerce, an expanded audience, thrills.

So, in 1978 the inventive artist printed a Met-like postcard of "her" glass-encased fire hose from a photograph she took of the hose. One day, when everyone at the Met's Gift shop staff blinked, Bradshaw stuck a batch of them in with the official Met postcards reproducing the images of Claude Monet, Joseph Albers, Jackson Pollock and the like.

Bradshaw visited the Met weekly to restock her card, which since has sold hundreds. The Met enjoyed commission-free sales and another small boon by not having to pay the mystery artist a customary royalty. The local news media in 1979 picked

up the story, blew Bradshaw's cover and drew attention to the joke. The punch line disappeared from the fire hose.

But the die was cast; the museum was warmed by the attention. Now knowing the who and whereabouts of the artist, the Met in 1980 acquired her original photograph of the hose – from a collector who bought it from Bradshaw for \$1,000 – to make its own postcard. Alas for Bradshaw, museum curators came and went and the photograph itself was misplaced – lost for eight years. Recovered in the museum's matting department in 1988, the card was reprinted as the Met's cards are, once every 10 years – finally putting Bradshaw officially on display with Monet, Albers and Pollock in 1992.

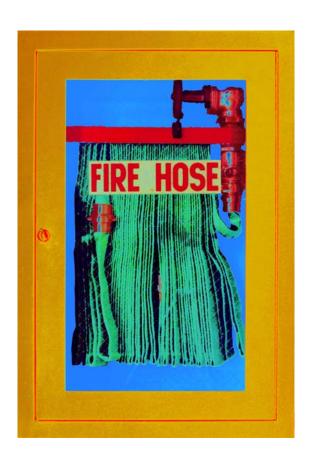
Having no rights to her postcard, Bradshaw today earns no commission from her 20-year effort, a performance running as long as any success on Broadway.

There's more: A Saks Fifth Avenue art director bought one of her cards from the Met, blew it up to poster size, silk-screened color onto the hose, brass pipe and words, à la Andy Warhol, and used the posters as in-store displays. Bradshaw's name, too was reproduced on every poster, which were displayed indiscreetly by Saks elevators.

But Bradshaw had some rights. The idea, at least, was hers, as the postcard text clearly stated. Wanting to enjoy some part of the success brought by her efforts, Bradshaw asked Saks for "a small compensation" - a \$100 gift certificate to the store – and got it. The same can't be said for Monet, Albers or Pollock.

Reached at her home Wednesday in New York, Bradshaw said she's not done with the hose, or the Met. "My next step is to get the museum to designate the hose as a sculpture. I'm hoping a collector might then buy the hose from me, for \$10,000."

A spokesman at the Met said the fully functioning fire hose is not for sale, though it offers the 1992 postcard of Bradshaw's *Fire Extinguisher*, as the artist first called it, for 50 cents. Because of the unique, years-in-the-making aspect of this fancy-into-fact artwork, Bradshaw retitled her piece, *Performance*. " *Performance* fits best," she said, "after all, should there be a fire, the piece would go into effect.



Saks Fifth Avenue billboard



Caught in the act

2.20.04

Dear Jeff,

In our telephone conversation about Duchamp vis à vis the hose, it can be said that after the found object redirected the course of aesthetics there is virtually nothing of the "new" that is not indebted to him -- every gesture, *de facto*, becomes a response.

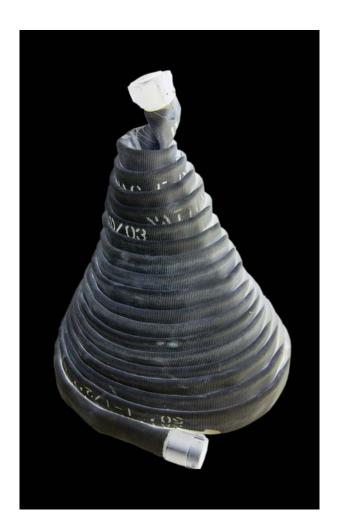
This one, though, in addition to the combustible farrago with the museum, offers a slight but perhaps significant difference since it centers on one of the major shifts in art. That is from the object and picture plane to the site itself. (One of the sweet things about site specificity is that the hose cannot be misplaced, stolen or de-acquisitioned.)

Of interest in this context is Duchamp's famous remark that a work of art's relevance has about a fifty year life expectancy. If this holds true for the Fire Hose it is intriguing that its relevance for putting out fires might outlive its relevance as a work of art. At any rate the title lays claim to those ongoing "performances".

And the fact that it's on the premises around the corner from all those icons – is frosting on the dessert.

Warmest regards, Dove

Jeffry Rosenheim, Associate Curator, Department of Photographs, The Metropolitan Museum of Art and along with Maria M. Hamburg the guiding spirit behind the production of the Metropolitan's fire hose card.

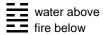


**Evelina Domnitch** 

**Dmitry Gelfand** 

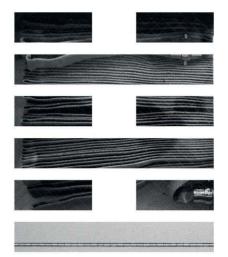
Images accompanying the Taoist text

### SETTLED (63)

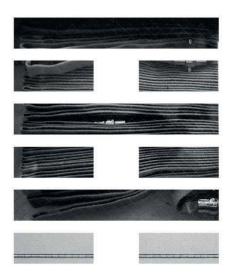


But returning to the original and going back to the fundamental just completes the preliminary stage of work; if one does not use the natural "fire" of reality to forge this attainment into reality, when settlement culminates it will become unsettled again, and the work that has been done hitherto will all go to waste. Therefore superior people consider and prevent them beforehand.

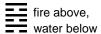
## SETTLED



### UNSETTLED



### **UNSETTLED (64)**



Unsettled means the earthly and the celestial are separated. Water and fire are in different places. Water flows downward and fire flames upward, so water cannot control fire and fire cannot heat water – innate knowledge turns into artificial knowledge and temper flares; innate capacity turns into artificial capacity and greed arises.

Once people get mixed up in temporal conditioning, the real is obscured and the artificial comes forth, body and mind are unstable, vitality and spirit are clouded, volatility erupts and greed arises; taking misery for pleasure, they go to any lengths, and become extremely unsettled. It is called the end of man.

Nevertheless, sages have a way of restoring the primordial within the temporal; it is just that people have never thought of this settlement. If they wanted this settlement, they would be capable of settlement. Therefore superior people carefully discern things and keep them in their places.

"Things" here means the primordial and the temporal, the real and the false, earthly and celestial; "place" means where these things abide. Carefully discerning whether things are real or false, it is necessary to be perfectly clear in mind, with genuine knowledge and perception, free from any doubt or confusion whatsoever. This is the work of investigating things to produce knowledge.

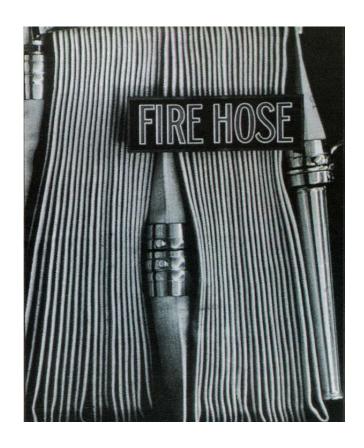
When one discerns things and understands truth, and also keeps things in their place and does not act recklessly, the mundane and celestial are not mixed up; then there is settlement in the midst of the unsettled.

The reason the sages put the hexagram UNSETTLED at the end was so that when people are not yet settled they will investigate the truth and hasten to seek settlement.

The Taoist Classics, the collected translations of Thomas Cleary, Shambhala, 2000, vol.4, pp. 296-298, 319.

In sympathy with John Cage's 4'33", this piece offers a subtle shift in our way of viewing the world

Timothy Bradshaw Violin Maker



Michael Oratofsky Painter

Painting on canvas Discovered and published in *The Best of Big News*, New York, 2004



Saks Fifth Avenue billboard

SINCE THE FIREHOSE EVOKES "WRITING ON WATER" (=THE TIBETAN PRECEPT JOHN CAGE LIKED TO CITE TO DEFINE HIS OWN POETICS), AND SINCE IT EVOKES MORE SPECIFICALLY JOHN CAGE'S "INLETS". WHERE THREE MUSICIANS ARE MADE TO TAKE HOLD OF LARGE CONCHES PARTIALLY FILLED WITH WATER. SOFTLY SHAKING THEM UNTIL THEY START TO GURGLE, WHILE SOUNDS OF A CRACKLING FIRE ARE SIMULTANEOUSLY PLAYED - IT SEEMS TO ME THAT THE CAGEAN PERFORMERS DO OFFER NATURE A CHOICE GIFT: LETTING IT DO THE COMPOSING: AND JOHN CAGE HIMSELF HAS MADE CLEAR THAT THE COMPOSER, WHO IDENTIFIES WITH NATURE, IS AS SUCH ITS FIRST PERFORMER BECAUSE HE IS THE FIRST TO HEAR. - HENCE THERE IS NO DIFFERENCE BETWEEN THE FIREHOSE AND, SAY, DUCHAMP'S URINAL BOTH ARE "READY-MADES". MADE FROM ARTIFACTS, AND TECHNIQUE IS FAR FROM FOREIGN TO NATURE SINCE IT AMPLIFIES IT, HELPS IT TO POUR ITS MUSIC. - THEN DOVE BRADSHAW'S "FIRE HOSE" IS A MUSICAL INTRUMENT OF A SORT AND IS WORTH NOT ONLY A POSTCARD BUT A VISIT IN ITS MUSEUM RECESS.

> Daniel Charles Philosopher, Musicologist

#### Dove Bradshaw

American, born 1949

Performance Brass, paint, canvas, reinforced glass 1976

Calling it a claimed object. Dove Bradshaw in 1976 quietly affixed her label next to this fire hose. In 1978 the artist made a guerrilla postcard of her work and placed it in the museum postcard racks. She purchased two. In 1980 the museum acquired the original photograph used for that card. In 1992 the museum issued an official postcard telling its history. The card sold out. In contrast to an objet trouvé, the fire hose is integrated into the art context. It exemplifies one of the major shifts in art since the 1960's – refocused attention from the object and picture plane to the site itself. A second distinction from the objet trouvé is the fact of the hose's potential function. Both the City's Fire Department and the Metropolitan Museum's Fire Department who inspects the hose regularly assures all concerned that in the case of its need this label would not in any way be a deterrent – thus the title Performance.

Purchase: Rosalind Jacobs, 2006 In honor of Melvin Jacobs

> Performance [updated label], 2006 Gift of Rosalind Jacobs, in honor of Melvin Jacobs The Metropolitan Museum of Art, New York, 2007



Jour piece in the Metrop. Dus. will be exclutifed all the time, no curator will change it, no " reitger of! Orly termical development will alter it! What a future for this ant wor?! Bremen 20 April 2005

### THE METROPOLITAN MUSEUM OF ART

1000 FIFTH AVENUE NEW YORK, NEW YORK 10028-0198

July 10, 2006

Ms. Rosalind G. Jacobs 570 Park Avenue New York, NY 10021

Dear Ms. Jacobs:

We would be happy to accept the gift of the work by Dove Bradshaw, so long as there are no restrictions attached.

With our thanks for making this possible, I am,

Sincerely yours,

Gary Tinterow Engelhard Curator in Charge

> DEPARTMENT OF NINETEENTH-CENTURY, MODERN, AND CONTEMPORARY ART

Tel 212.570.3890 Fax 212.570.3896

Acknowledgement of gift to Rosalind Jacobs from Gary Tinterow, Chief Engelhard Curator in Charge

### THE METROPOLITAN MUSEUM OF ART

### THE BOARD OF TRUSTEES

OF

# THE METROPOLITAN MUSEUM OF ART

#### GRATEFULLY ACKNOWLEDGES

THE GIFT OF

Dove Bradshaw, American, born 1949

\*\*Performance, 1976

Brass, paint, canvas, reinforced glass

Fire hose vitrine dimensions: 43 ½ x 29 ½ x 7 ½ in. (110.5 x 74.9 x 19.2 cm)

#### TO THE MUSEUM

BY

Rosalind Jacobs

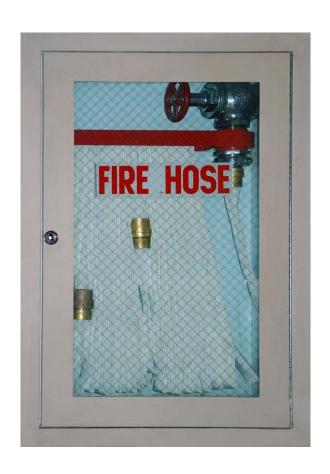
# Shown H Cott

Sharon H. Cott Senior Vice President, Secretary and General Counsel December 31, 2007

The Metropolitan Museum of Art Letter of Acquisition, December 31, 2007



DOVE BRADSHAW PERFORMANCE 1976-2006 METROPOLITAN MUSEUM OF ART





Director

January 14, 2008

Ms. Rosalind Jacobs 570 Park Avenue New York, New York 10021

Dear Ms. Jacobs,

It is with great pleasure that I write to offer my thanks for your recent gift to The Metropolitan Museum of Art. Your contribution of Dove Bradshaw's Performance, 1976, is a welcome complement to the holdings of the Department of Nineteenth-Century, Modern, and Contemporary Art, and we are indeed grateful for your generosity.

We are most appreciative of your interest in strengthening the Metropolitan's holdings, and I thank you again for this demonstration of your generosity.

With best wishes, I am,

Yours sincerely

LEV 1 1 VW

PdM/ark

1000 Fifth Avenue, New York, NY 10028-0198 \* T 212 570 3902 F 212 650 2102 \* philippe.demontebello@metmuseum.org

## THE ART NEWSPAPER

## A hose by any other name

2011

Before Banksy there was Bradshaw. And this is a story with more bends than the Metropolitan Museum firehose that artist Dove Bradhsaw "claimed" by putting up a DIY label, naming herself as the artist., in 1976. The label was routinely taken down and she would as routinely replace it until the time of the Tutankhamun exhibition when she saw it still on the wall. "I was thrilled. And that emboldened me to take the next step," she says.

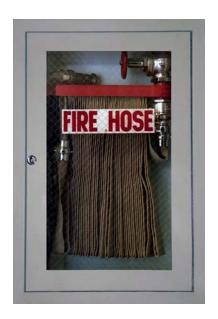
Bradshaw had her piece photographed and made an edition of 1,000 postcards, using the Met logo and listing her details and the materials, the way actual Met postcards do.

"I slipped it into the 20th-century rack amongst my peers and bought two right away. The salesclerk just charged me the same as any other cards. Whenever they ran low I stocked them again. They knew. They thought it was amusing."

"Then Maria Hambourg, head of the Met's Photographic Department, decided to make it an official postcard. [The original photograph] was boght for her by New York collectors, Robert and Susan Klein. I charged \$1,000. It went missing for a few years but it became an official Met postcard in 1992. They published 10,000 but only once. There was a lot of pressure, even though it was a hot seller and sold out very soon. Sol LeWitt did a drawing on it. I sent it to Ray Johnson. And he did a very clever tripple pun on it."

Bradshaw decided these reactions merited a book and asked various artists to contribute. [My] contribution was a cartoon showing the hose on fire. Bradshaw then produced an actuallly burnt poscard. It is now being made into a [photogravure] by the Copenhagen printer, Niels Borch Jensen in an edition of 36 in the spring. Will the saga continue? Longer than the hose, which has been refabricated three times [sic.].

Anthony Hayden-Guest



#### DOVE BRADSHAW

PERFORMANCE

Postcard edition of 1,000

1978

This work evolved from a label Bradshaw had composed and placed secretly next to a fire-hose in a principal gallery of the Metropolitan Museum of Art, New York, in 1976. Having photographed the 'exhibit', she went on to produce her own postcard, copies of which she placed unofficially in the Museum shop. These sold well, and eventually the Museum acquired Bradshaw's original photograph, which was reproduced as the authorized version of the postcard.

New York 2011

## THE METROPOLITAN MUSEUM OF ART

1000 FIFTH AVENUE NEW YORK, NEW YORK 10028-0198

April 25, 2011

Ms. Rosalind G. Jacobs 570 Park Avenue New York, New York 10065

DEPARTMENT OF NINETEENTH-CENTURY, MODERN, AND CONTEMPORARY ART

Tel 212.570.3744 Fax 212.396.5533 Dear Ms. Jacobs.

It was a pleasure seeing you at the tour of Cézanne's Card Players this morning. I have since reviewed once more your letter of April 14th. I am happy to inform you that we are in the process of drafting a label for Dove Bradshaw's Performance (2007.530a, b). But I do feel bound to acknowledge that although Ms. Bradshaw claimed the fire hose, we are not obliged to exhibit her work continuously.

We remain grateful for your support of the department through your generous gift.

Sincerely yours,

Gary/Tinterow Engelhard Chairman

Notice of mounting a label to Rosalind Jacobs from Gary Tinterow, Chief Engelhard Curator in Charge

# **Book Collections:**

The Metropolitan Museum of Art, New York
The Whitney Museum of American Art, NewYork
Merce Cunningham, New York
Robert Gordon, New York one of
Dexter and Gina Williams, Los Angeles

